BOOK 718 PAGE 298

TITLE TO REAL ESTATE-Carter & Hill, 224 Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FILED GREENVICLE CO. S. C.

KNOW ALL MEN BY THESE PRESENTS, that I, HANGE Cap 164 PM 1963

OLLIE FAME SWERTH

in consideration of (For total Consideration see dett. of Mary V. Bowling, Lena V. Bowling, Dollars,
Lee Upchurch, John Upchurch and James Upchurch to Frank L. Day)
the receipt of which, is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Frank L. Day, his heirs and assigns all my right title and interest in and to the follows.

the receipt of which, is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Frank L. Day, his heirs and assigns, all my right, title and interest in and to the following described property:

ALL that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, known and designated as Lot No. 15 on plat of M. C. Jimison property, plat recorded in the RMC Office for said county in Plat Book E, page 161 and being more particularly described as follows:

Beginning at an iron pin, corner of Hill Street and road to Judson Mill, and running thence with Hill Street S. 42-30 W. 200 feet to corner of Lot No. 27; thence with line of said Lot No. 27, S. 53-55 E. 52 feet to corner; thence with line of Lot No. 16, N. 42-30 E. 200 feet to point on said road to Judson Mill; joint corner of Lots Nos. 15 and 16; thence with said lots No. 53-55 W. 52 feet to the beginning corner.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 12th day of Ward SIGNED, sealed and delivered in the presence (SEAL) (SEAL) (SEAL) (SEAL) ALASKA STATE OF SHIPH GAROLINA
COUNTY OF FIRST DIVISION PROBATE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, scal and as the grantors(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. day of March 1963. (SEAL) Notary, Public for Somog Carolina. Alaska My Comminerion STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 0 N day of 19 N \_(SEAL) Notary Public for South Carolina. \_day of March RECORDED this 15th 19 63 at 4:04 P.M. M., No.